

**From:** Bull, Michelle [Michelle.Bull@dep.state.fl.us]  
**Sent:** Friday, May 22, 2015 9:35 AM  
**To:** ameriano@juno-beach.fl.us  
**Cc:** Alan D. Wertepny  
**Subject:** Town of Juno Beach Year 4 Annual Report RAI

Anthony,

Thank you for submitting the Cycle 3 Year 4 Annual Report. I have reviewed the annual report, and additional information is needed to facilitate the Department's review and annual program assessment.

Please provide a response to the items in **BOLD during the audit Wednesday June 10**. If you have questions on any of the items listed below, please call me immediately.

Part III.A.6

- **Report the number of personnel and contractors that maintain FDACS licenses.**

Part III.A.9.b

- Be prepared to discuss why CGP notification and confirmation was not performed.

Part III.A.9.c

- Reported 0 site plan reviewer and site operator training. Be prepared to discuss construction staff training.

Thank you,

**Michelle Bull**

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